

A0435 (Rev. 04/18; WDVA Rev. 11/19)		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS		<b>FOR COURT USE ONLY</b>	
<b>TRANSCRIPT ORDER FORM</b>				<b>DUE DATE:</b>	
<i>Please Read Instructions on Page 2.</i>					
<b>1. REQUESTER INFORMATION</b>		NAME Constance S. Williams		TELEPHONE NUMBER 866-423-3320	
DATE OF REQUEST 2/28/20		EMAIL ADDRESS ( <i>Transcript will be emailed to this address.</i> ) constance.s.williams@thomsonreuters.com			
MAILING ADDRESS 2355 Old Hanover Road				CITY, STATE, ZIP CODE Sandston, Virginia 23150	
<b>2. TRANSCRIPT REQUESTED</b>		NAME OF COURT REPORTER Donna Prather			
		<u>OR</u> CHECK HERE <input type="checkbox"/> IF HEARING WAS RECORDED BY FTR			
CASE NUMBER 1:19-CR-16		CASE NAME USA v. Indivior, Inc., et al.		JUDGE'S NAME James P. Jones	
DATE(S) OF PROCEEDING(S) 02/27/2020		TYPE OF PROCEEDING(S) Motion Hearing		LOCATION OF PROCEEDING Abingdon	
REQUEST IS FOR: ( <i>Select one</i> ) <input checked="" type="checkbox"/> FULL PROCEEDING <u>OR</u> <input type="checkbox"/> SPECIFIC PORTION(S) ( <i>Must specify below</i> )					
SPECIFIC PORTION(S) REQUESTED ( <i>If applicable</i> ): I have already been in contact with U.S. Court Reporter Donna Prather and the fee for Transcript is \$50.40					
<b>3. SERVICE TYPE</b> (See Page 2 for descriptions of each service tier and associated charges.)					
<input type="checkbox"/> Ordinary (30-Day)			<input type="checkbox"/> Daily		
<input type="checkbox"/> 14-Day			<input type="checkbox"/> Hourly		
<input type="checkbox"/> Expedited (7-Day)			<input type="checkbox"/> RealTime		
<input type="checkbox"/> 3-Day					
<b>4. CERTIFICATION:</b> By signing below, I certify that I will pay all charges (deposit plus additional).					
DATE 2/28/20		SIGNATURE <i>Constance S. Williams</i>			

If you have any questions, please contact the court reporter coordinator at (540) 857-5152 or by email to [CRC@vawd.uscourts.gov](mailto:CRC@vawd.uscourts.gov).

Transcript Fee Rates can be found on our website under Standing Orders at:  
<http://www.vawd.uscourts.gov/media/1576/transcripts2018-3.pdf>

**NOTE:** Form must be flattened prior to electronically filing in CM/ECF so that all fillable fields can no longer be modified.